

February 29, 2024

Ms. Ashley T. Mastin, Chief
c/o Mrs. Brandi Little
Governmental Hazardous Waste Branch Land Division
Alabama Department of Environmental Management
P.O. Box 301463
Montgomery, Alabama 36130-1463

SUBJECT: Submission of *Corrective Measures Effectiveness Report, Thirteenth Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7)* dated February 2024

Dear Ms. Mastin:

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the *Corrective Measures Effectiveness Report, Thirteenth Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7)* dated February 2024 for your review.

Two hard copies and an emailed copy have been provided to Mrs. Brandi Little. Please contact me at (256) 847-0780 should you have any questions or comments.

Sincerely,
MATRIX ENVIRONMENTAL SERVICES, LLC



Richard Satkin, P.G
McClellan Program Manager

Enclosure

CC: Mrs. Brandi Little, ADEM (two paper copies)
Mr. Jason Odom, MDA (transmittal letter only)
Ms. Lisa Holstein, U.S. Army (one paper copy)
MES Files (one paper copy)